

## APPLICATION DATA SHEET

### Application Information

Application Number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD-R?: None

Number of CD Disks::

Number of Copies of CDs::

Sequence Submission?:

Computer Readable Form (CRF)? No

Number of Copies of CRF::

Title:: VEHICLE HYDRAULIC BRAKE DEVICE

Attorney Docket Number:: 033498-024

Request for Early Publication?: No

Request for Non-Publication?: No

Suggested Drawing Figure::

Total Drawing Sheets:: 4

Small Entity?: No

Latin Name::

Variety Denomination Name::

Petition Included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Japan

Status:: Full Capacity

Given Name:: Akihito

Middle Name::

Family Name:: KUSANO

Name Suffix::

City of Residence::

State or Province of Residence::

Country of Residence:: Japan

Street of Mailing Address:: c/o ADVICS CO., LTD., 2-1, Asahi-machi

City of Mailing Address:: Kariya

State or Province of Mailing Address:: Aichi

Country of Mailing Address:: Japan

Postal or Zip Code of Mailing Address::

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: Japan  
Status:: Full Capacity  
Given Name:: Satoshi  
Middle Name::  
Family Name:: ISHIDA  
Name Suffix::  
City of Residence::  
State or Province of Residence::  
Country of Residence:: Japan  
Street of Mailing Address:: c/o ADVICS CO., LTD., 2-1, Asahi-machi  
City of Mailing Address:: Kariya  
State or Province of Mailing Address:: Aichi  
Country of Mailing Address:: Japan  
Postal or Zip Code of Mailing Address::

### **Correspondence Information**

Correspondence Customer Number:: 21839  
Phone Number:: (703) 836-6620  
Fax Number: (703) 836-2021

### **Representative Information**

Representative Customer Number:: 21839

## **Domestic Priority Information**

Application::                      Continuity Type::                      Parent Application::      Parent Filing  
Date::

## **Foreign Priority Information**

<b>Country::</b>	<b>Application Number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>
Japan	2003-085596	03/26/03	Yes

## **Assignee Information**

Assignee Name::

Street of Mailing Address::

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

Postal or Zip Code of Mailing  
Address::